

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Brent Howard Office (if applicable) Assembly #1  
6012 Smoke Ranch Rd, LV NV 89108 District (if applicable) (202)  
 Mailing Address (include city and zip code) My B.H.I. .com Telephone No. 259-9983  
 E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004  
 Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☒ Report #2 Due - October 26, 2004  
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005\*  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

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 SEP 20 2004  
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 DEAN HELLER, SECRETARY OF STATE  
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## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
 2. Total Monetary Contributions Received of \$100 or Less

| This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|-------------|--|
| <u>0</u>    | <u>12,667</u>  |
| <u>0</u>    | <u>520-</u>  |

3. Total Amount of Monetary Contributions Received  
 (Add Lines 1 and 2)  
 4. Total Value of In Kind Contributions Received in Excess of \$100

| This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|-------------|--|
| <u>500</u>  | <u>500-</u>  |

|               |                |
|---------------|----------------|
| <u>13,187</u> | <u>13,187-</u> |
|---------------|----------------|

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100  
 6. Total Monetary Expenses Paid of \$100 or Less  
 7. Total Amount of All Monetary Expenses Paid  
 (Add Lines 5 and 6)  
 8. Total Value of In Kind Expenses in Excess of \$100

|            |             |
|------------|-------------|
| <u>500</u> | <u>500-</u> |
|------------|-------------|

|             |                |
|-------------|----------------|
| <u>311-</u> | <u>13,187-</u> |
|-------------|----------------|

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Brent Howard  
 Signature

9/20/04  
 Date

EL201.doc

Revised: Jan-04

PAGE 1 OF 5

## CAMPAIGN EXPENSES

Report Period #

Brent Howard Assembly #4

Name (print)

Office (if applicable)

District (if applicable)

## Expense Categories

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | B    |
| Expenses related to travel  | C    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | H    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I    |
| Other miscellaneous expenses  | J    |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)               | K    |

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## CAMPAIGN EXPENSES

Report Period #

Brent Howard Assembly #1

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH<br>EXPENSE | AMOUNT OF<br>EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| Community Bank<br>Bank Charges  | A   | 9/1/04                  | 27-                       |
| Automated Mailing   | D   | 9/1/04                  | (301-)                    |
| Brent Howard<br>Pay Back Loan   |   | 9/20/04                 | 585-                      |
|   |   |                         |                           |
|   |   |                         |                           |
|   |   |                         |                           |
|   |   |                         |                           |
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|   |   |                         |                           |
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|   |   |                         |                           |
|   |   |                         |                           |
|   |   |                         |                           |
|   |   |                         |                           |

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| Report Period | # |
|---------------|---|
| 1970-1971     | 1 |
| 1971-1972     | 1 |
| 1972-1973     | 1 |
| 1973-1974     | 1 |
| 1974-1975     | 1 |
| 1975-1976     | 1 |
| 1976-1977     | 1 |
| 1977-1978     | 1 |
| 1978-1979     | 1 |
| 1979-1980     | 1 |
| 1980-1981     | 1 |
| 1981-1982     | 1 |
| 1982-1983     | 1 |
| 1983-1984     | 1 |
| 1984-1985     | 1 |
| 1985-1986     | 1 |
| 1986-1987     | 1 |
| 1987-1988     | 1 |
| 1988-1989     | 1 |
| 1989-1990     | 1 |
| 1990-1991     | 1 |
| 1991-1992     | 1 |
| 1992-1993     | 1 |
| 1993-1994     | 1 |
| 1994-1995     | 1 |
| 1995-1996     | 1 |
| 1996-1997     | 1 |
| 1997-1998     | 1 |
| 1998-1999     | 1 |
| 1999-2000     | 1 |
| 2000-2001     | 1 |
| 2001-2002     | 1 |
| 2002-2003     | 1 |
| 2003-2004     | 1 |
| 2004-2005     | 1 |
| 2005-2006     | 1 |
| 2006-2007     | 1 |
| 2007-2008     | 1 |
| 2008-2009     | 1 |
| 2009-2010     | 1 |
| 2010-2011     | 1 |
| 2011-2012     | 1 |
| 2012-2013     | 1 |
| 2013-2014     | 1 |
| 2014-2015     | 1 |
| 2015-2016     | 1 |
| 2016-2017     | 1 |
| 2017-2018     | 1 |
| 2018-2019     | 1 |
| 2019-2020     | 1 |
| 2020-2021     | 1 |
| 2021-2022     | 1 |
| 2022-2023     | 1 |
| 2023-2024     | 1 |
| 2024-2025     | 1 |
| 2025-2026     | 1 |
| 2026-2027     | 1 |
| 2027-2028     | 1 |
| 2028-2029     | 1 |
| 2029-2030     | 1 |
| 2030-2031     | 1 |
| 2031-2032     | 1 |
| 2032-2033     | 1 |
| 2033-2034     | 1 |
| 2034-2035     | 1 |
| 2035-2036     | 1 |
| 2036-2037     | 1 |
| 2037-2038     | 1 |
| 2038-2039     | 1 |
| 2039-2040     | 1 |
| 2040-2041     | 1 |
| 2041-2042     | 1 |
| 2042-2043     | 1 |
| 2043-2044     | 1 |
| 2044-2045     | 1 |
| 2045-2046     | 1 |
| 2046-2047     | 1 |
| 2047-2048     | 1 |
| 2048-2049     | 1 |
| 2049-2050     | 1 |
| 2050-2051     | 1 |
| 2051-2052     | 1 |
| 2052-2053     | 1 |
| 2053-2054     | 1 |
| 2054-2055     | 1 |
| 2055-2056     | 1 |
| 2056-2057     | 1 |
| 2057-2058     | 1 |
| 2058-2059     | 1 |
| 2059-2060     | 1 |
| 2060-2061     | 1 |
| 2061-2062     | 1 |
| 2062-2063     | 1 |
| 2063-2064     | 1 |
| 2064-2065     | 1 |
| 2065-2066     | 1 |
| 2066-2067     | 1 |
| 2067-2068     | 1 |
| 2068-2069     | 1 |
| 2069-2070     | 1 |
| 2070-2071     | 1 |
| 2071-2072     | 1 |
| 2072-2073     | 1 |
| 2073-2074     | 1 |
| 2074-2075     | 1 |
| 2075-2076     | 1 |
| 2076-2077     | 1 |
| 2077-2078     | 1 |
| 2078-2079     | 1 |
| 2079-2080     | 1 |
| 2080-2081     | 1 |
| 2081-2082     | 1 |
| 2082-2083     | 1 |
| 2083-2084     | 1 |
| 2084-2085     | 1 |
| 2085-2086     | 1 |
| 2086-2087     | 1 |
| 2087-2088     | 1 |
| 2088-2089     | 1 |
| 2089-2090     | 1 |
| 2090-2091     | 1 |
| 2091-2092     | 1 |
| 2092-2093     | 1 |
| 2093-2094     | 1 |
| 2094-2095     | 1 |
| 2095-2096     | 1 |
| 2096-2097     | 1 |
| 2097-2098     | 1 |
| 2098-2099     | 1 |
| 2099-2100     | 1 |
| 2100-2101     | 1 |
| 2101-2102     | 1 |
| 2102-2103     | 1 |
| 2103-2104     | 1 |
| 2104-2105     | 1 |
| 2105-2106     | 1 |
| 2106-2107     | 1 |
| 2107-2108     | 1 |
| 2108-2109     | 1 |
| 2109-2110     | 1 |

EXPENSES  
Great Howard Assembly #1  
Name (print) Office (if applicable)

## IN KIND

### Expenses in Excess of \$100

**Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary**

[illegible]

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PAGE 5 OF 5